

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ASIAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730199
3	SCHOOL CODE (IF APPLICABLE)	10547
4	COMPLETE ADDRESS WITH PIN CODE	35 BB GAJSINGH PUR DISTT SRIGANGANAGAR RAJASTHAN, SRI GANGANAGAR, RAJASTHAN - 335024
5	PRINCIPAL NAME	DEEPAK PATHAK
6	PRINCIPAL QUALIFICATION	M.sc Math
7	SCHOOL EMAIL ID	10547@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9414088786

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://asianpublicschool.in/wp-content/uploads/2019/02/%E0%A4%95%E0%A5%87%E0%A4%A8%E0%A5%8D%E0%A4%A6%E0%A5%8E0%A4%AE%E0%A4%BE%E0%A4%A7%E0%A5%8D%E0%A4%AF%E0%A4%AE%E0%A4%BF%E0%A4%B6%E0%A4%BF%E0%A4%95%E0%A5%8D%E0%A4%B7%E0%A4%BE-%E0%A4%AC%E0%A5%8B%E0%A4%B0%E0%A5%8D%E0%A4%A1Affiliation-2020-to-2025.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://asianpublicschool.in/wp-content/uploads/2019/02/Society-REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://asianpublicschool.in/wp-content/uploads/2019/02/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://asianpublicschool.in/wp-content/uploads/2019/02/RTE-Manyata.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://asianpublicschool.in/wp-content/uploads/2019/02/Building-Safety-Certificate-2024.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://asianpublicschool.in/wp-content/uploads/2019/02/fire-safty-8.4.24.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://asianpublicschool.in/wp-content/uploads/2019/02/stamp.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://asianpublicschool.in/wp-content/uploads/2019/02/Water-Analysis-report-2024.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://asianpublicschool.in/fees-structure/
2	ANNUAL ACADEMIC CALENDER	https://asianpublicschool.in/wp-content/uploads/2019/02/School-calender-24-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://asianpublicschool.in/wp-content/uploads/2019/02/Parbandh-karya-karini.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://asianpublicschool.in/wp-content/uploads/2019/02/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://asianpublicschool.in/wp-content/uploads/2019/02/CBSE-Board-Result-Last-Years.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DEEPAK PATHAK
2	TOTAL NO. OF TEACHERS	24
	PGT	7
	TGT	7
	PRT	7
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	GURPREET SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Kavita Kumari

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	21	19	90.48	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	8	3	37.5	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 782
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN	6 & 330

	SQ MTR)	
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/qcL-XbceGQM